# First Year Seminar: English Language for Liberal Arts

Pursuit of Wisdom: Knowledge, Self, and Society Fall 2011

FYS (114); **ID:** 2672; Credits – 6.0, Gen-Ed Required

Instructor: Peg PeoplesInstructor: B.AlievaOffice: Room 226Office: Room 235

Consultation Hours: Consultation Hours: by appoinment

## **Course Description**

To be wise is valued in many cultures. Many great books are in fact about what makes a person wise, a wise leader, or a just leader. But what does wisdom look like? How do we know we are wise ourselves, or if we are standing in the presence of a wise person? Is wisdom the same as knowledge? What is their relationship? Can we pursue wisdom? How does wisdom relate to freedom? In First Year Seminar, we will ask ourselves these questions and more, and we will examine closely the writings of a few authors who have been considered influential and perhaps even wise. We will also explore the pursuit of wisdom through different perspectives, assuming wisdom and knowledge have personal, academic, social, spiritual, and aesthetic dimensions. But equally important, through our discussions, we will familiarize ourselves with the mission, philosophy, and fundamental values of a liberal arts education, and ask ourselves, "What does it mean to participate in an intellectual community grounded in the liberal arts?"

### **Writing Objectives**

In the writing component of FYS, we will sharpen our skills at composing and revising academic essays, beginning with reflective and exploratory work. We will consider close reading strategies, the process of developing an essay—from early invention practices through intensive revision strategies—and pay special attention to supporting our claims with textual evidence. Our focus will be the array of choices available to us as writers as we respond to complicated issues with clear, convincing arguments. We will seek to do so not by simplifying our thinking, but, rather, by using the format of the essay—particularly structure—to capture and convey our ideas in all their complexity. Engaging the writing process, expect careful attention given not only to your ideas and the ideas of the texts, but also to the surface control of the English language in the final stages of your essays. We strongly encourage you, and at times will require you, to take advantage of AUCA's Writing & Academic Resource Center (WARC) located in Room 226.

By the end of this course, you should be able to

- understand the intricate and fluid relationship between reading and writing
- identify and work with controlling ideas and thesis statements
- understand the relationship between focused paragraphs, organization, and various rhetorical strategies for academic prose
- use a variety of revision strategies to focus, expand, and hone your ideas
- accurately summarize, paraphrase, quote, analyze, and provide attribution for textual evidence
- be able to identify and work with the key components of a successful essay by providing a variety of feedback in peer group sessions
- understand the concept of audience and how audience influences writing projects
- articulate and write about your own writing process
- expand on and deepen your own speaking and writing fluency and show evidence of improvement in surface control of the English language

### **Approaches**

First Year Seminar is an interdisciplinary and yearlong theme-based course. It will expose you to a rich variety of literature, philosophy, social science, arts, natural science, and biographical texts. We will explore the ideas generated in this class through films, guest speakers, papers and discussions. The course is interactive and student-centered which requires intensive reading and writing. Hence, you are expected and strongly encouraged to write frequently, read widely and thoughtfully, and discuss ideas actively in class, while you learn and experience what it might mean to pursue wisdom and knowledge at AUCA.

### **Core Texts**

Plato, *The Republic*. Trans. by Desmond Lee. Penguin Group, 2007 ed.

Confucius, Analects,

**Films:** (Note: Attendance in the film viewing is required.)

## **Attendance and Participation:**

Attendance at *every* session is required. *This includes symposia and films!* And since this course is primarily discussion-based, it is especially important that you come to class having read that day's assignment, be ready to listen actively, to "try on" new ideas and risk comments and questions in both writing and discussion. If you are absent, you are responsible for finding out about and making up work for the day you missed. *You are responsible for all reading*.

### **Grading:**

Attendance and Participation—20% (This includes in-class writes and presentations) Short Writing Assignments—20% Essays & Revised Essays—60%

**Classroom Decorum:** You are welcome to bring drinks to class. *Please use the restroom before class*—we cannot repeat discussions for those who take a break. Bottom-line: unless it's an emergency, do not disrupt the class by getting up and leaving in the middle of a discussion—it is rude and most of the time unnecessary.

Writing Intensive: Longer Essays. Writing Intensive means you can expect to write on each of the texts—both in class and out of class; the total number of *revised pages* for the term will be 15 pages. I will be working with you on longer essays, taking you through a drafting process. This means that paper deadlines—both for essays and final revisions—will remain steadfast. No exceptions.

**Short Writing Assignments**: These are short 1-2 page writes in which you will extend your exploratory or speculative thinking on something discussed or brought up in class or the material we've read, or short writes in which you analyze a certain passage, or summarize an argument. These will be graded primarily on your commitment to thinking deeply, asking questions, understanding what we've read, and developing your own vocabulary to understand the idea or issue discussed.

**Presentations:** In pairs or individually, you will give brief interpretive (10 minute) in-class presentations on something related to, one of the core texts. Following the presentation, you will be responsible for leading part of a class discussion of the text. Please note that your presentation is a significant part of your grade: when working in pairs, research and in-class presentation time must be shared equally.

**Short/mini presentations**: In addition to the longer presentations, there will be frequent short (5 minute) presentations that supply background or additional cultural information for our texts. These will be information based—not interpretive as the longer presentations.

**Email Communication:** I will check my account for student emails before 10:00 am each morning. After that time I cannot guarantee a response to student emails until the following week day morning. Please take careful note of this policy regarding email communication. Email: <a href="mailto:peoples\_p@mail.auca.kg">peoples\_p@mail.auca.kg</a>

## **Reading Schedule**

### Wisdom and The Individual:

## The Philosophic Age

NOTE: Due to severe weather or unforeseen schedule interferences, I reserve the right to change the reading schedule to best suit our progress.

### **Central Questions**

What are the attributes of wisdom, knowledge, and self? How does one obtain and apply wisdom? How is being wise or knowledgeable related to making mistakes or achieving success? Is wisdom or knowledge always an individual experience? How are they connected to freedom? What is the role of wisdom and knowledge in justice and power?

FYS Reading/Discussion Schedule	FYS Writing Schedule	
<b>Room:</b> Mon. 328 <b>Time:</b> Mon. & Fri. 12:45	<b>Room:</b> 224 <b>Time:</b> Tues. & Fri. 9:25	
Week I:	Week I:	
Tues. Course Overview & Expectations Handout Kant's "What is Enlightenment?" & Alex Johnson's "Why Isaac Bashevis Singer, Truman Capote, etc."	Tues. Alex Johnson's "Why Isaac Bashevis Singer, Truman Capote, Were Having A Bad Morning" & Reading as a Writer	
Friday. Kant's "What is Enlightenment?"  Assign Short Write  Reading for Week II: Plato, Part I	<b>Friday.</b> Review Short Assignment Paraphrase, Summary & Definitions	
Week II:	Week II:	
<b>Tues</b> . Finish Kant. Begin Plato, <i>Part I Assign</i> Mini-Presentations	Tues. DUE: Full Draft of Short Write Introductions & Citations	
Friday . Plato, Part I  Reading for Week III: Plato, Part II  Mini Presentations	Friday. Due: Final Revised Short Write Believe & Doubt Exercise Plato Vocabulary	

### Week III:

**Tues** . Plato, Part II

Mini Presentations

Assign Long Essay #1

Friday. Plato, Part II

Reading for Week III: Part III

### Week III:

Tues. DUE: Believe & Doubt Summary & Exegesis Review Essay Assignment

Friday. DUE: Draft—2 pages (3 copies) What's Your Main Point?

## Week IV:

**Tues**. Plato, *Part III*Mini Presentations

Friday. Plato, Part III

Reading for Week IV: IV &V

## Week IV:

**Tues. DUE**: 4 page draft Reverse Outline & Paragraphs Radical Revision

Friday. Conferences This Week!

### Week V:

**Tues.** Plato,  $Part\ IV\ \&V$ 

Friday. Plato, Part IV & V
Reading for Week VI: Part VI

## Week V:

Tues. DUE: Revised Full Draft Grammar & Style Quoting & Citation

Friday. DUE: Longer Essay #1

### Week VI:

**Tues**. Plato, Part VI

Assign Presentations of Forms of
Imperfect Societies

Friday. Plato, Part VI
Reading for Week VII; Part VII
Assign Longer Essay #2

### Week VI:

Tues. Outlining Presentations

**Friday.** Review Longer Assignment Paraphrase, Summary, Exegeses

## Week VII:

**Tues.** Plato, *Part VII* Presentations

**Friday**. Plato, Part VII Presentations

Reading for Wk. VIII: Part VIII & X

### **Week VII:**

Tues. DUE: 2 page draft In-class write

Friday. DUE: 4 page draft (3 copies)

### Week VIII:

**Tues.** Plato, Parts *VIII & X* Presentations

Friday. Plato, Parts VIII & X

## Week VIII:

Tues. DUE: Revised Draft

Paragraphs & Introductions

**Friday**. Conclusions & Citations 2 Grammar Issues

## Fall Break October 17th - October 21st No Classes this Week!

## Wisdom, Knowledge, and Society

### **Some Central Questions**

Is wisdom a social or cultural value? Can wisdom be learned: is it a social intelligence? Wisdom and Leadership: how do they relate to human rights, diversity, and social justice? Is historical knowledge related to wisdom? Are knowledge & wisdom necessarily connected? Is wisdom necessary to find truth? What is the relationship between wisdom, knowledge, and civic responsibility?

### Weeks 10-16: Confucius, *Analects*

**Note**: Those analects listed under each day should be read for that class: you should read them **before** you come to class.

### Week X:

### **Tuesday & Friday:**

Education: Student/disciple references: 1.6, 1.15, 2.9, 2.12, 5.9, 6.3, 6.7, 6.11, 7.7, 9.2, 9.11, 9.17, 9.19, 9.24, 11.4, 11.8, 11.9, 11.12, 13.5, 14.30, 15.20, 15.31, 17.18, 19.6, 19.7, 20.3. Master or zi ( or sheng) references: 1.4, 2.11, 2.15, 4.15, 7.1, 9.2, 18.6, & Book 10.

### Week X:

**Tuesday. DUE**: Final Revised Essay #2
In-class write: attributes &

Definitions.

Friday: In-class write: images, metaphors,

analogies.

Assign Short write

### Week XI:

### **Tuesday & Friday:**

**Rites or** *li* references: 1.12, 3.2, 3.4, 3.26, 4.13, 6.18, 6.27, **8.2**, **8.8**, 9.3, 11.12, 11.26, **12.1**, 13.8, 15.37, 16.3, 17.11, 17.21, 20.3.

### Week XI:

Tuesday. DUE: Draft of Short Write

Friday: DUE: Revised Short Write

### Week XII:

### **Tuesday & Friday:**

Goodness, ren & The Golden Rule. Goodness or *ren* references: 1.2. 1.4, 3.3, **4.2**, 4.3, 4.4, 4.5, 4.6, **4.15**, **6.22**, 6.23, **6.30**, 7.22, **7.30**, 7.34, 8.7, **12.1**, 12.2, 12.22, 14.4, 15.9, **15.24**, 15.36, 19.6. (One could also include Book 10 under goodness)

### Week XII:

Tuesday. DUE: Short Write **Defining Attributes** 

Friday: In-class write

### Week XIII:

### **Tuesday & Friday:**

Filial Piety or hsiao & The Five Bonds, or, Relational Values

Filial Piety or hsiao references: 1,2, 1.6, 2.7, 2.8, 2.21, 3.3, 3.12, 4.18, 4.20, 4.10, 8.2, 11.22, 12.11, 13..20, 17.21

Assign Longer Essay #3

### Week XIII:

**Tuesday:** Review Essay Assignment

In-class Write

Friday: In-class Write: Relational

Values

## Week XIV:

### **Tuesday & Friday:**

Gentleman or junzi references: 1.1, 1.2, 1.8, 2.12, 4.5, 4.9, 4.10, 4.14, 5.4, 6.13, 6.18, 6.27, 7.4, 7.33, 7.37, 8.2, 9.14, 9.29, 11.26, 12.5, 12.8, 12.19, 12.24, 13.3, 14.5, 14.12, 14.27, 15.2, 15.8, 15.21, 15.37, 16.7, 16.8, 17.21, 17.23, 18.7, 19.7, 19.21, 20.3.

### Week XIV:

Tuesday. DUE: 2-3 page draft What's my point? Workshop.

Friday: DUE: Revised Draft Reverse Outline Radical Revision Strategies

## Week XV: Week XV: Tuesday & Friday: **Tuesday.** Conferences –no class Governing through Virtue or de **references:** 2.1, 2.3, 2.4, 2.21, 4.13, 6.5, 7.23, 12.7, 12.9, 11.26, 12.11, **Friday:** Conferences—no class 12.17, 12.18, 12.19, 12.22, 13.3, 13.4, 13.6, 13.12, 13,.20, 14.1, 15..5, 15.11, 18.7 Week XVI: Week XVI: Tuesday & Friday: Tuesday. DUE: Full Revised Draft Grammar, Style & Citation Confucius, The West, & Contemporary Friday: DUE: Final Essay China

First-Year Seminar Symposium & Film Series Fall 2011 CH – 1 at 5:00 P.M. These lectures and discussions on the educational philosophy and core values of a liberal arts education supplement and enrich the First Year Seminar. (Attendance in the symposium series is required)					